

# SENIORA

*Seniors*







**IMPORTANT**

*Dates*

# IMPORTANT

*Dates*

**PROM**

*March 29th*

**GRADUATION  
PERFORMANCE  
TRYOUTS**

*April 21st*

**SIGNING  
DAY**

*May 2nd*

**SENIOR  
SUNSET**

*May 20th*

**SENIOR  
AWARDS**

*May 22nd*

**SENIOR  
CHECK OUT**

*May 23rd*

**SENIOR  
BREAKFAST**

*May 27th*

**GRADUATION  
PRACTICE**

*May 28th*

**GRADUATION**

*May 29th*

**GRAD  
NITE**

*June 1st*





# Everything CAP & GOWN



CLASS OF 2025



# CAP & GOWN

*Reach out to Mrs. Crail or Ms. Virden if you need any support.  
We are here to help!*

If you have not ordered your Cap & Gown, please do so **IMMEDIATELY.**

Cap & Gown distribution will take place during Senior Check Out  
on Friday, May 23rd.



## Cap & Gown Unit

SONORA HIGH SCHOOL (LA HABRA, CA)

\$33.68

Qty: 1

Please make sure the city is correct

*Questions*

VISIT: [www.jostens.com/help](http://www.jostens.com/help) **or** EMAIL: [bpoffice@jostens.com](mailto:bpoffice@jostens.com)





# ACADEMICS

*& Attendance*



# ACADEMICS

## *& Attendance*

**In order to participate in Graduation and Senior Activities you must meet the Fullerton Joint Union High School District graduation requirements, including completion of 40 credits during senior year.**

### **ATTENDANCE/TARDIES**

- **All unexcused absences and excessive tardies can lead to Saturday School and the loss of some or all Senior Activities and/or other extra-curricular and co-curricular activities (athletics, performing arts, etc).**
- **All Saturday Schools MUST be cleared if you are going to attend Senior Activities.**

**REMEMBER THAT ALL ACTIVITY SALES ARE FINAL  
NO REFUNDS OR TRANSFERS!!!**



# ACADEMICS

## *& Attendance*

**Additionally, in order to participate in Senior Activities & receive graduation tickets, ALL Seniors must:**

- **Complete the AB 469 Financial Aid Application Requirement (submit the FAFSA/Dream Act application OR Opt out Form)**
- **Complete the Senior Survey in May - more information to come from the Guidance Department soon.**

**REMEMBER THAT ALL ACTIVITY SALES ARE FINAL  
NO REFUNDS OR TRANSFERS!!!**





# ACADEMICS

## *& Attendance*

### **SENIOR HOLD LIST**

- **Created to closely monitor students' progress for their classes and remaining graduation requirements**
- **At the Q3 grade report, regardless of the grades, ALL seniors will automatically be placed on the Senior Hold List for all of their classes**
- **Two ways that students can get off the Hold List for a specific course:**
  - **Counselors determine the course is not needed for graduation**
  - **Teachers will remove students from “hold” for their class once it is mathematically impossible to fail the class (up until May 28th)**

**REMEMBER THAT ALL ACTIVITY SALES ARE FINAL  
NO REFUNDS OR TRANSFERS!!!**



# ACADEMICS

*& Attendance*

## ACCOUNTS

- All student account balances must be paid off in order to participate in any Senior Activities.
- Fines include but are not limited to testing fees, athletic fees, Chromebook fees, textbook and library fines.
- The Activities Office will stop accepting checks on Friday, April 25th .
  - Cash, money order, and credit/debit (3% service fee) ONLY will be accepted after the above date.

**You must be cleared of fines BEFORE you purchase any dance or Senior Activities tickets (not at the time you purchase your ticket). The last day to clear your fines before Prom is at lunch on Friday, February 28th.**



Everything

PROM



CLASS OF 2025





# PROM



**Prom will be held on Saturday, March 29th from 8:00 PM to 12:00 AM.**

**Dress code will be strongly enforced. Please see an administrator prior to purchasing your attire if you have any questions or concerns.**

**ALL Fines and Saturday Schools MUST be cleared before purchasing/attending the dance.**

**REMEMBER THAT ALL ACTIVITY SALES ARE FINAL  
NO REFUNDS OR TRANSFERS!!!**



# PROM

## Sonora High School

### Prom 2025 Contract

MUST HAVE  
CURRENT SCHOOL ID  
TO PURCHASE  
TICKETS & TO ENTER  
THE DANCE

Saturday, March 29<sup>th</sup>  
8:00 PM - 12:00 AM  
Sirona's at Santa Anita Park  
285 W Huntington Dr  
Arcadia, CA 91007

MUST HAVE  
CURRENT SCHOOL ID  
TO PURCHASE  
TICKETS & TO ENTER  
THE DANCE

To ensure a safe and memorable evening, all attendees including guests, must abide by the following:

#### General Rules

- Students may not attend if suspended during the week of the dance or they have failed any classes the day before the event.
- Check-in closes at **9:00 PM**. Students cannot leave before **10:00 PM**.
- All attire must comply with the school dress code. Clothing that is revealing, low-cut, or excessively sheer is not permitted. Questions about attire should be directed to an administrator in advance.

#### Tickets and ID

- Discounts apply only to students with a valid B or ASB card. ASB cards cannot be used for the purchase of tickets.
- A school ID (physical or digital) is required for both ticket purchases and entry to the dance.
- Tickets are tied to ID. No cash or credit card refunds will be given.
- No refunds will be given for tickets purchased from the school.

#### Guest Requirements

- Guests who are not SOHS students must be at least 18 years old, be in ninth grade, present valid ID, complete a guest pass, and be accompanied by a SOHS student.
- Guests are allowed entry only if accompanied by a SOHS student.
- No tickets will be sold at the door.**

#### Prohibited Behaviors and Items

- No possession or use of controlled substances, alcohol, or tobacco.
- Fighting, hostile behavior, or inappropriate behavior resulting in removal and potential disciplinary action.
- Once you leave the dance, you cannot return.

#### Security and Searches

- All attendees and vehicles are subject to search.
- Prohibited items include **food, liquids, weapons, and gum** which will be confiscated.

#### Additional Policies

- Failure to arrive at the dance within 20 minutes of the start time will result in loss of senior privileges.
- All fines, lunch detentions, or Saturday school will be enforced.

#### Acknowledgment

By signing below, you confirm that you have read and understand the rules listed on the reverse page and accept all responsibility for my actions taken while attending this dance. Failure to do so may result in my removal from the dance and may jeopardize my sponsoring student from attending all further Sonora High School dances and activities.

SOHS STUDENT NAME (print) \_\_\_\_\_

SOHS STUDENT SIGNATURE \_\_\_\_\_

PARENT/GUARDIAN NAME (print) \_\_\_\_\_

PARENT/GUARDIAN SIGNATURE \_\_\_\_\_

TICKETS:	SALES DATES	W/ ASB CARD (per person)	W/O ASB CARD & OFF CAMPUS GUEST (per person)
	March 3 <sup>rd</sup> - March 7 <sup>th</sup>	\$115.00	\$125.00
	March 10 <sup>th</sup> - March 26 <sup>th</sup>	\$120.00	\$130.00

LAST DAY FOR PERMISSION TO BE SIGNED BY ADMINISTRATION WILL BE MONDAY, MARCH 24<sup>th</sup>  
LAST DAY TO BUY TICKETS WITH A SCHOOL ID CARD IS WEDNESDAY, MARCH 26<sup>th</sup>

### \*\*\* DANCE GUEST PASS \*\*\*

SOHS STUDENT NAME (print) \_\_\_\_\_ ID# \_\_\_\_\_  
GUEST NAME (print) \_\_\_\_\_ GUEST PHONE # \_\_\_\_\_

#### GUEST INFORMATION & CONTRACT (Non-SOHS Student)

School of Attendance \_\_\_\_\_

Assistant Principal's Name (print) \_\_\_\_\_

Required Assistant Principal's Signature \_\_\_\_\_

(Please attach a business card and/or stamp with school's official seal)

Please provide a photocopy of your student ID for approval.  
Guest passes will not be approved without a copy of the guest's student ID card.  
Students and their guests will present their actual identification prior to being granted entry to the event.

As a guest at Sonora High School's dance, I understand that I am under the jurisdiction of the school and must follow all school rules, including appropriate dancing and use of controlled substances. I have read and understand the rules listed on the reverse page and accept all responsibility for my actions taken while attending this dance. Failure to do so may result in my removal from the dance and may jeopardize my sponsoring student from attending all further Sonora High School dances and activities.

Guest Signature \_\_\_\_\_

Guest's Parent/Guardian Name \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_

#### IF GUEST IS AGE 18 - 20 (Non-SOHS Student)

Please provide a photocopy of your ID for approval.  
Guest passes will not be approved without a copy of the guest's ID card.  
Students and their guests will present their actual identification prior to being granted entry to the event.

As a guest at Sonora High School's dance, I understand that I am under the jurisdiction of the school and must follow all school rules, including appropriate dancing and use of controlled substances. I have read and understand the rules listed on the reverse page and accept all responsibility for my actions taken while attending this dance. Failure to do so may result in my removal from the dance and may jeopardize my sponsoring student from attending all further Sonora High School dances and activities.

Guest Signature \_\_\_\_\_

Sonora Administrator Approval \_\_\_\_\_

## FULLERTON JOINT UNION HIGH SCHOOL DISTRICT PARTICIPATION & FIELD TRIP RELEASE FORM

- Name of student (print) \_\_\_\_\_
- Campus \_\_\_\_\_ Sonora High School Grade level \_\_\_\_\_
- School activity/field trip \_\_\_\_\_

Method of transportation (check all that may be applicable)

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Signature of Parent/Guardian \_\_\_\_\_

If applicable, please complete:  
LIABILITY INSURANCE

DRIVER INFORMATION: (please print)  
Name \_\_\_\_\_  
Address \_\_\_\_\_  
Driver's License Number/State \_\_\_\_\_  
Vehicle make & model \_\_\_\_\_

INSURANCE INFORMATION: (please print)  
Insurance Carrier \_\_\_\_\_  
Insurance Agent \_\_\_\_\_  
Address \_\_\_\_\_  
Date issued \_\_\_\_\_  
Limits of policy (amount of insurance) \_\_\_\_\_

I understand that as a driver of a vehicle sponsored by the Fullerton Joint Union High School District, I am responsible for the safe operation of the vehicle and for the payment of all expenses incurred by the District, its officers, liability, loss, damage, or expense transportation of myself and/or my passengers.

permission to allow the Fullerton Joint Union High School District from the California Department of Transportation to use the vehicle for the purpose of the athletic program, field trip or excursion, sponsored, planned, and directed by the FULLERTON JOINT UNION HIGH SCHOOL DISTRICT;

Signature of Student – Date \_\_\_\_\_

## FULLERTON JOINT UNION HIGH SCHOOL DISTRICT RELEASE AND WAIVER OF LIABILITY AND INDEMNITY AGREEMENT

Name of Student \_\_\_\_\_ School Sonora High School  
Activity Prom 2025

In consideration of being permitted to participate in the athletic program, field trip or excursion, sponsored, planned, and directed by the Fullerton Joint Union High School District, for any purpose including, but not limited to, observation, use of various facilities or equipment, or participation in any way, the undersigned for himself or herself and any personal representatives, heirs, and next of kin, hereby agrees to the following:

- THE UNDERSIGNED HEREBY RELEASES, WAIVES, DISCHARGES AND COVENANTS NOT TO SUE THE FULLERTON JOINT UNION HIGH SCHOOL DISTRICT, their officers, employees, Board, and agents (hereinafter referred to as "releasees") from all liability to the undersigned, his personal representatives, assigns, heirs, and next of kin for any loss damage, and any claim or demands therefore on account of injury to the person or property or resulting in death of the undersigned, while the undersigned participates in the sponsored athletic program, field trip or excursion, sponsored, planned, and directed by the FULLERTON JOINT UNION HIGH SCHOOL DISTRICT;
- THE UNDERSIGNED HEREBY AGREES TO INDEMNIFY AND SAVE AND HOLD HARMLESS the releasees and each of them from any loss, liability, damage, or cost they may incur due to the participation of the undersigned in the athletic program, field trip or excursion, sponsored, planned, and directed by the FULLERTON JOINT UNION HIGH SCHOOL DISTRICT;
- THE UNDERSIGNED HEREBY ASSUMES FULL RESPONSIBILITY FOR AND RISK OF BODILY INJURY, DEATH, OR PROPERTY DAMAGE while participating in the athletic program, field trip or excursion, sponsored, planned, and directed by the FULLERTON JOINT UNION HIGH SCHOOL DISTRICT. In the event of illness or injury, I do hereby consent to whatever x-ray, examination, anesthetic, medical, surgical, or dental diagnosis or treatment and hospital care and emergency transportation considered necessary in the best judgment of the attending physician, surgeon, or dentist. I agree to be financially responsible for any costs or fees incurred due to such medical or dental treatment; and
- THE UNDERSIGNED IS AWARE THAT PARTICIPATION IN THE ATHLETIC PROGRAM PRESENTS A RISK OF PHYSICAL HARM. The undersigned is also aware that an injury may result while participating in said athletic program. The undersigned is aware of the risk that any part of his body or any of his body systems may be hurt or injured by participating in the athletic program. The undersigned hereby acknowledges that he/she knowingly and voluntarily assumes any and all risks of bodily injury against the FULLERTON JOINT UNION HIGH SCHOOL DISTRICT while participating in the athletic program.

THE UNDERSIGNED further expressly agrees that the foregoing RELEASE, WAIVER, AND INDEMNITY AGREEMENT is intended to be as broad and inclusive as is permitted by the law of the State of California and that if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect.

THE UNDERSIGNED HAS READ AND VOLUNTARILY SIGNS THE RELEASE AND WAIVER OF LIABILITY AND INDEMNITY AGREEMENT and further agrees that no oral representations, statements, or inducements apart from the foregoing written agreement have been made.

I HAVE READ THE RELEASE

Signature of Student – Date \_\_\_\_\_

Signature of Parent/Guardian – Date \_\_\_\_\_

# Guest Pass



# PROM

**Your Prom Contract & Guest passes are DUE at the time of purchase. Make sure your guest pass is approved before trying to purchase your ticket.**

**Guests MUST have completed a Guest Pass (last day to be approved by admin is Monday, March 24th). This is a strict deadline, so please plan accordingly.**

## Sonora High School

MUST HAVE  
 CURRENT SCHOOL ID  
 TO ENTER  
 THE DANCE

**Saturday, March 29<sup>th</sup>**  
**8:00 PM - 1:20 AM**  
**Sonora's at Santa Anita**  
**285 W Huntington Dr**  
**Arcadia, CA 91707**

**Print 2025 Contract**

MUST HAVE  
 CURRENT SCHOOL ID  
 TO ENTER  
 THE DANCE

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To ensure a safe and memorable evening, all parent attendees (including guests) must review and agree to the following:

**General Rules**

- Students may not attend if suspended during the week of the dance or if they have not attended all classes the day before the event.
- Arrive in clothes at 8:00 PM. Students cannot leave before 10:00 PM.
- All attire must comply with the school dress code. Clothing that is revealing, loose, or excessively dirty is not permitted. Questions about attire should be directed to an administrator in advance.

**Tickets and ID**

- Discounts apply only to those with an **ASB** card. ASB cards cannot be used for others.
- A school ID (physical or digital via i-Sat) is required for both ticket purchase and entry.
- Tickets are to be ID and purchase records; physical tickets are not needed.
- No refunds will be given for any reason.

**Guest Requirements**

Guests who are not **SOHS** students must be no older than 25 and no younger than 18 in the sixth grade, present valid ID, complete a guest pass, and obtain administrative approval.

Guests are allowed entry only if accompanied by their host student.

**No tickets will be sold at the door.**

**Prohibited Behaviors and Items**

- No possession or use of controlled substances, tobacco, or weapons. Violations will result in denied entry, suspension, or loss of senior privileges.
- Fighting, hostile behavior, or inappropriate dancing (e.g., grinding, moshing) will result in immediate removal and potential disciplinary action.
- Once you leave the dance, you cannot re-enter.

**Security and Searches**

- All attendees and vehicles are subject to search.
- Prohibited items include food, liquid, and possession of any kind unless a medical form is on file with the school, and gum which will be confiscated.

**Additional Policies**

- Failure to arrive a night within **20 minutes** after the dance concludes will result in suspension from the next dance or loss of senior privileges.
- All fines, late, cash detentions, or Saturday school must be completed before purchasing tickets or attending the event.

**Acknowledgment**

By signing below, you confirm that you have read and understand the above rules. You agree to report back to the dance and agree to abide by all Sonora High School rules. You agree to accept any and all consequences for any reason. Violations of school rules or Ed Code may result in disciplinary action and immediate removal from the event.

SOHS STUDENT NAME (print) \_\_\_\_\_

SOHS STUDENT SIGNATURE \_\_\_\_\_

PARENT/GUARDIAN NAME (print) \_\_\_\_\_

PARENT/GUARDIAN SIGNATURE \_\_\_\_\_

\_\_\_\_\_ ID# \_\_\_\_\_

# Guest Pass

TICKETS:	SALES DATES	W-55 CARD (per person)	W-10 ASD CARD & OFF CAMPUS GUEST (per person)
	March 31 <sup>st</sup> - March 7 <sup>th</sup>	\$125.00	\$125.00
March 31 <sup>st</sup> - March 26 <sup>th</sup>	\$130.00	\$130.00	

LAST DAY FOR PERMISSION TO BE SIGNED BY ADMINISTRATION WILL BE **WEDNESDAY, MARCH 24<sup>th</sup>**  
 LAST DAY TO BUY TICKETS WILL BE **WEDNESDAY, MARCH 26<sup>th</sup>**

**\*\*\* DANCE GUEST PASS \*\*\***

SONS / DANCE NAME (print) \_\_\_\_\_ DO \_\_\_\_\_  
 GUEST NAME (print) \_\_\_\_\_ GUEST PHONE # \_\_\_\_\_

**GUEST INFORMATION & CONTACT (Non-SONS Student)**

School of Attendance \_\_\_\_\_  
 Assistant Principal's Name (print) \_\_\_\_\_  
 Required Assistant Principal's Signature \_\_\_\_\_

*(Please attach a business card and stamp with school's official seal)*

**Please provide a photograph of your student (to be approved).  
 Guest passes will not be approved without a copy of the guest's ID card.**

Students and their guests will present their actual identification picture to be granted entry to the event.

As a guest of Sonoma High School's dance, I understand that I am under the jurisdiction of the school and must follow all school rules, including appropriate dressing and use of controlled substances. I have read and understood the rules listed on the reverse page and accept all responsibility for my actions while attending this dance. Failure to do so may result in my removal from the dance and may jeopardize my sponsoring student from attending all further Sonoma High School dances and activities.

Guest Signature \_\_\_\_\_  
 Guest's Parent/Guardian Name \_\_\_\_\_  
 Parent/Guardian Signature \_\_\_\_\_

**IF GUEST IS AGE 18 - 20 (Non-SONS Student)**

**Please provide a photograph of your student (to be approved).  
 Guest passes will not be approved without a copy of the guest's ID card.**

Students and their guests will present their actual identification picture to be granted entry to the event.

As a guest at Sonoma High School's dance, I understand that I am under the jurisdiction of the school and must follow all school rules, including appropriate dressing and use of controlled substances. I have read and understood the rules listed on the reverse page and accept all responsibility for my actions while attending this dance. Failure to do so may result in my removal from the dance and may jeopardize my sponsoring student from attending all further Sonoma High School dances and activities.

Guest Signature \_\_\_\_\_

Sonoma Administrator Approval \_\_\_\_\_

**REMEMBER THAT ALL ACTIVITY SALES ARE FINAL  
NO REFUNDS OR TRANSFERS!!!**



# PROM

**You may purchase tickets at the Activities Windows during break and lunch. Tickets WILL NOT be sold during student class time (this includes tutorial, unless you have a free RR), without your school ID, or without a completed Prom Contract.**

**The following is a schedule of ticket sales:**

## **MARCH 3RD - MARCH 7TH (WEEK 1)**

- **\$115 W/ ASB**
- **\$125 W/O ASB & OFF CAMPUS GUEST**

## **MARCH 10TH - MARCH 26TH (WEEK 2 & 3)**

- **\$120 W/ ASB**
- **\$130 W/O ASB & OFF CAMPUS GUEST**

**REMEMBER THAT ALL ACTIVITY SALES ARE FINAL  
NO REFUNDS OR TRANSFERS!!!**



# SENIOR

## Activities





# **SENIOR**

## *Activities*

### **GRADUATION SPEECHES & PERFORMANCES**

**If you would like to give a speech or perform at the Graduation Ceremony, then you must sign-up and tryout. Please see the tryout date below and remember to check your school email for more information.**

**Date: Monday, April 21st (after school)**

**\*Sign-ups for tryouts will go out a month in advance.**



# **SENIOR**

## *Activities*

### **COLLEGE AND MILITARY SIGNING DAY**

**We want to recognize ALL seniors and their commitment to their next level of education. Please complete the Google Form that was sent to your school emails and posted on the Sonora ASB Instagram.**

**Date: Friday, May 2nd (RR and Break)**

**Let's celebrate your hard work!**





# **SENIOR**

## *Activities*

### **SENIOR SUNSET**

**Senior Sunset will be held on Tuesday, May 20th at 7:00 PM. Pizza and refreshments will be provided. This is a chance for seniors to get & sign yearbooks early!**

### **SENIOR AWARDS**

**Senior Awards will be Thursday, May 22nd at 6:00 PM.**

**There will be an early Cap & Gown pick-up for students participating in Senior Awards Night. Students will be notified by email.**



# **SENIOR**

## *Activities*

### **SENIOR CHECK OUT**

**All seniors must attend and turn in their books & Chromebook. Also, this is the last day to pay fines and pick up your cap & gown.**

**Date: Friday, May 23rd**

**Time: 8:30 AM - 12:00 PM**

**Location: Big Gym**

**\*All lockers MUST be cleared before this date!**



# **SENIOR**

*Activities*

## **SENIOR BREAKFAST**

**Senior Day will be on Tuesday, May 27th. Tickets include breakfast, \$15 Power Card, and unlimited Video Game play.**

**Location: Dave & Buster's (Orange)**

**Time: 8:00 AM - 11:00 AM**



**Tickets are on sale NOW for \$10 with ASB card & \$20 w/o ASB card.**

**All students attending must complete a permission slip and turn it in at the time of purchase.**

**\*If you do not attend Senior Day you must attend your classes during the regular school day.**





*Everything*

**GRADUATION**



**CLASS OF 2025**





# GRADUATION PRACTICE

**Graduation Practice is MANDATORY for all graduating Seniors who plan to participate in the graduation ceremony. You must be on time! If you do not attend Graduation Practice, you WILL NOT be able to walk at Graduation.**

**Date: Wednesday, May 28th**

**Time: 8:00 AM - 12:00 PM**

**Location: FJUHSD Stadium @ La Habra**





# GRADUATION

## TIME & LOCATION

**The graduation ceremony will be held at the FJUHSD Stadium @ La Habra on Thursday, May 29th at 6:00 PM.**

## TICKETS

**Each student will receive fifteen (15) guest tickets for the ceremony. Tickets will be given to students only. Tickets will NOT be distributed to anyone else. Ceremony tickets will be distributed after graduation practice.**

**Please note: Due to fire regulations ALL attendees, including children and infants, require a ticket.**

## ARRIVAL TIME

**The procession will begin promptly at 6:00 PM. ALL seniors are required to arrive at 5:00 PM. Seniors must meet at the gym. If you are late you will NOT be allowed to participate in the ceremony.**



# GRADUATION

## PICTURES

**Please note that parent and family members will not be allowed to go onto the field before, during, or after the ceremony. A professional photographer will be at the ceremony to capture each graduate with their diploma cover. You can visit South Coast Photographic website at [www.southcoastphotographic.com](http://www.southcoastphotographic.com) for more information.**

## DRESS CODE

**Only approved tassels, honor stoles, medallions, etc. may be worn. Students NOT dressed appropriately will not be allowed to participate in the Graduation Ceremony. Items not allowed include but are not limited to:**

- **High heels**
- **Bare feet**
- **Inappropriate caps or gowns**
- **Floral Leis and any other accessories not school-issued**

# GRADUATION

## PROHIBITED ITEMS

**All graduating seniors will be checked for prohibited items at the stadium entrance. If any items are found, they will be taken away and depending on the items students may be asked to leave. Prohibited items include, but are not limited to:**


- **Cell phones**
- **Cameras/video games**
- **Purses**
- **Makeup/cosmetics**
- **Air horns, balloons, confetti, noise makers, etc.**
- **Food, drinks and gum**

## CONDUCT

**Please remember that participation in the Graduation Ceremony is VOLUNTARY. Participation will require acceptable and considerate conduct by every senior leading up to and including the ceremony. School officials may remove any student who distracts from the dignity of the ceremony.**



# GRADUATION



## GRADUATION CEREMONY (GUEST INFORMATION)

**In order to make this a pleasant event for all guests, please inform your friends and family that they are not to bring any noise makers, confetti, or other disruptive party items to the Graduation Ceremony. Additionally, strollers are not allowed. Balloons and signs are popular items purchased for graduates. However, these items block the view for guests. Balloons and signs will have to be left outside the stadium. NO EXCEPTIONS!**

**The stadium is able to accommodate handicap seating on both the Home and Visitor side. Therefore, there will be NO RESERVED SEATING on the field. Please arrive early as there is limited handicap parking.**







# DIPL OMA

Pick Up



# DIPL OMA

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*Pick Up*

**Diplomas can be picked up Friday, May 30th in front of the Activities Office from 8:00 AM - 11:00 AM.**

**All fines and fees must be cleared, as well as, you must show your ID to pick up your diploma.**





# Everything GRAD NITE

▶▶ CLASS OF 2025



# GRAD NITE

## DISNEYLAND GRAD NITE 2025

Included with your ticket is a Park Hopper Pass, Grad Nite Private Party and transportation.

**Date:** Sunday, June 1st

**Time:** 8:30 AM - 3:00 AM (next day)

**Total Cost:** \$300

**\*All Grad Nite tickets must be paid in full by Friday, March 14th.**

**CONTACT SONORA PTA FOR QUESTIONS**  
**sonorahspta@gmail.com**

# GRAD NITE

**\*The Activities Office CANNOT  
accept payments for Grad Nite.**

## PAYMENTS

**Payments can be made anytime through Zelle. All Zelle payments must include the students First and Last name in the MEMO.**

**PTA will be on campus AFTER SCHOOL the following dates to collect cash payments or to answer questions:**

- ~~Monday, February 3rd~~
- ~~Monday, February 24th~~
- Monday, March 3rd
- Monday, March 10th

**CONTACT SONORA PTA FOR QUESTIONS**  
**sonorahspta@gmail.com**



# GRAD NITE

## REQUIRED FORMS & WAIVERS

All students must have a payment form and waiver signed by a parent/guardian, even if they are 18 or older.

Payment Form

Sonora High School Class of 2025  
Disneyland Grad Nite Payment Form  
Total Cost with Park Hopper and Busing \$300

**\*\* ALL \$50.00 DEPOSITS ARE NON-REFUNDABLE!! \*\***  
There are only 232 tickets available.  
Last payment due March 14, 2025.

Student Name \_\_\_\_\_ Student ID # \_\_\_\_\_  
Student Cell # \_\_\_\_\_  
Your cell # will be used the day of Grad Nite by Chaperones ONLY for special instructions and information.  
Are there any special accommodations or information that the chaperones need to know about?  
\_\_\_\_\_  
A mandatory permission slip will be sent home for Parent/Guardian to fill out. Even if the student will be 18 when going to Grad Nite.  
I \_\_\_\_\_ (Parent/Guardian Name) acknowledge that I understand and agree that the **\$50.00** deposit paid for GRAD NITE is **non-refundable** under any circumstances.  
\_\_\_\_\_  
Parent/Guardian Signature                      Date                      Cell #  
**If paying by Zelle you must include the students FIRST and LAST name in the MEMO or it will be considered a PTA donation.**  
Must include Zelle Transaction Number on this form.  
\_\_\_\_\_  
Zelle Transaction Number  
\_\_\_\_\_  
----- PTA USE ONLY -----  
Ticket # \_\_\_\_\_  
Deposit \$50.00      Cash \_\_\_\_\_ Zelle \_\_\_\_\_ PTA Initials \_\_\_\_\_ Date \_\_\_\_\_  
Payment Amt \$ \_\_\_\_\_ Cash \_\_\_\_\_ Zelle \_\_\_\_\_ PTA Initials \_\_\_\_\_ Date \_\_\_\_\_  
Payment Amt \$ \_\_\_\_\_ Cash \_\_\_\_\_ Zelle \_\_\_\_\_ PTA Initials \_\_\_\_\_ Date \_\_\_\_\_  
Payment Amt \$ \_\_\_\_\_ Cash \_\_\_\_\_ Zelle \_\_\_\_\_ PTA Initials \_\_\_\_\_ Date \_\_\_\_\_  
**\*\* ALL \$50.00 DEPOSITS ARE NON-REFUNDABLE!! \*\***

California State PTA overchildservice. **PARENT'S APPROVAL, STUDENT, FAMILY, AND PARTICIPANT WAIVER**  
2327 L Street, Sacramento, CA 95816-5014(916) 440-1985 • FAX (916) 440-1986 • Email info@capta.org • www.capta.org

**Print the name of all family members who may participate in any PTA sponsored events for the 2024/2025 school year (including student, siblings and parents):** Grad Nite 2025 to Disneyland / Cal Adventure

1. \_\_\_\_\_  
Participant Name Student First and Last Name                      Age, if minor child  
2. \_\_\_\_\_  
Participant Name                      Age, if minor child  
3. \_\_\_\_\_  
Participant Name                      Age, if minor child  
4. \_\_\_\_\_  
Participant Name                      Age, if minor child  
The undersigned parent(s) or guardian(s) assume all risks in connection with the participation of all individuals listed above in any and all of the PTA sponsored activities.  
I attest and verify that all individuals listed above are physically fit and able to participate in any PTA sponsored activities. Further, I acknowledge that it is my responsibility to understand any inherent risks associated with PTA sponsored activities and communicate those risks to all individuals named above.  
I do hereby certify that to the best of my knowledge and belief all individuals named above are in good health. In the event that I, or other parent/guardian, cannot be reached in an emergency, I hereby give permission to secure proper treatment for my child(ren). I/we do hereby consent to whatever x-ray, examination, anesthetic, medical, surgical or dental diagnosis or treatment and hospital care are considered necessary in the best judgment of the attending physician, surgeon or dentist and performed by or under the supervision of the medical staff of the hospital or facility furnishing medical or dental services. It is further understood that the undersigned will assume full responsibility for any such action, including payment of costs.  
I/we hereby advise that the above-named minor(s) has the following allergies, medicine reactions or unusual physical conditions, which should be made known to a treating physician: (If none, please write the word "none". If yes, put first name of child and the allergy/condition.): \_\_\_\_\_  
I/we, as parent(s) or guardian(s) of the minor(s), do hereby, for my child/children, myself, my heirs, executors and administrators, release and forever discharge and hold harmless the California State PTA, the local PTA and all officers, directors, employees, agents and volunteers of the organizations, acting officially or otherwise, from any and all claims, demands, actions or causes of action which in any way arise from the participation of any individuals listed above in any PTA sponsored activities.  
By signing below, I confirm that I have carefully read and fully understand its contents. I am aware that this is a release of liability and signed it of my own free will.  
1. \_\_\_\_\_  
Parent/Guardian Signature                      Print Name                      Date  
2. \_\_\_\_\_  
Parent/Guardian Signature                      Print Name                      Date  
\_\_\_\_\_  
Address                      City                      State                      Zip                      Phone (include Area code)  
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Waiver

CONTACT SONORA PTA FOR QUESTIONS  
sonorahspta@gmail.com

# GRAD NITE

## MANDATORY STUDENT AND PARENT/GUARDIAN MEETING

**All students participating in Grad Nite must attend this meeting with a parent/guardian.**

**Date: Monday, April 28th**



*Grad Nite Info Flyer*

**CONTACT SONORA PTA FOR QUESTIONS**  
**sonorahspta@gmail.com**



# CONTACTS

**Maggie Crail**

**Assistant Principal, Student Affairs**

**[mcrail@fjuhsd.org](mailto:mcrail@fjuhsd.org)**

**Kelly Virden**

**ASB Teacher**

**[kvirden@fjuhsd.org](mailto:kvirden@fjuhsd.org)**

THANK

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You